

Holy Spirit Lutheran Church

Day of Pentecost

June 8, 2025

Vicar Tom Kaye

A congregation of the Evangelical Lutheran Church in America

2205 Old Liberty Road, Eldersburg, MD 21784

Church Office 410-795-6333

HSLC Website--www.hslceldersburgmd.org



We extend the warmest welcome to all worshipping with us today. Whether this is your first time worshipping with us, you haven't been in a while, or you are here regularly; *we are so glad you are here!* If this is your first time with us, we ask that you sign our Friendship Book, so that we might pray with/for you, get to know you better, and check-in with you from time to time.

Holy Communion is open to all. In this church, we preach, teach, and confess that this is the table of Jesus, and it is Jesus who invites you to His table. You need not be a member of this church, or any other church; anyone who desires a deeper walk with Christ is invited. The ushers will direct you to proceed up the center aisle. You are invited to take an empty, individual cup from the silver tray near the baptismal font, and *red wine*, the blood of Christ, will be poured for you at the altar rail. You will also find *red grape juice*, the blood of Christ, in sealed individual cups in that same tray. As you come to the altar rail, you may stand or kneel as you are able, and the minister will place bread, the body of Christ, in your hand. If you are in need of a gluten free host, please let the minister know. If you prefer not to receive the Communion elements, Jesus still invites you into His Holy Communion; at the altar rail you may fold your arms and the minister will pray with and bless you.

PRELUDE

ANNOUNCEMENTS

LIGHTING OF THE CANDLES

Let us prepare our hearts and minds for worship.

CONFESSION AND FORGIVENESS

Please rise, in body or spirit.

P: The Spirit of God hovered over the face of the waters,

C: And the voice of God spoke from a burning bush,

P: Jesus breathed peace on the disciples,

C: And the Spirit of God, like tongues of fire, rested on all who gathered.

P: So God's Holy Spirit moves among us this day as we gather In the name of the Father,
and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: On this holy day of Pentecost, let us confess our sin in the presence of God and one another
(We pause for reflection)

P: Sometimes we are like those disciples so long ago:

C: Huddled in fear of what others will think, of what others will do, of what God will do.

P: Sometimes we are like passive bystanders.

**C: Making fun of what we do not understand. Tearing down what is sacred to another.
Waiting until we are sure it's okay.**

P: Always God is with us.

**C: Nudging us like a gentle breeze. Stirring us with flames of hope. Speaking to us with words
engraved in our hearts.**

P: Sisters and brothers in Christ, God's Spirit did not leave us after that first Pentecost. The Holy Spirit is still with us, empowering us to know and proclaim mercy, grace, forgiveness, and service. Through Christ, empowered by the Holy Spirit, we proclaim the Good News: Alleluia, Christ is Risen!

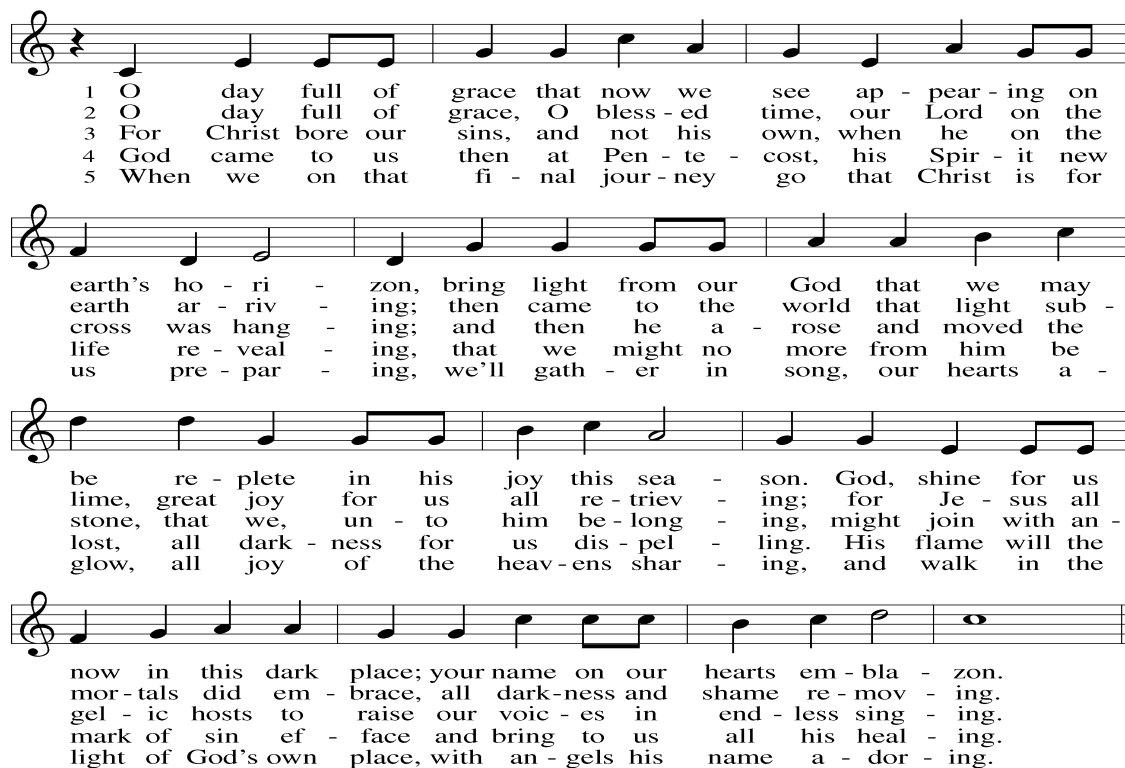
C: Christ is Risen indeed, alleluia!

P: Alleluia, we are forgiven!

C: We are forgiven, indeed! alleluia!

GATHERING HYMN: *O Day Full of Grace* – LBW (Green) – 161, vs. 1, 2, 3

O Day Full of Grace



1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, his Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more from him be
 us pre - par - ing, we'll gath - er in song, our hearts a -

be re - plete in his joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, all dark - ness for us dis - pel - ling. His flame will the
 glow, all joy of the heav - ens shar - ing, and walk in the

now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all dark - ness and shame re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all his heal - ing.
 light of God's own place, with an - gels his name a - dor - ing.

Text: Danish folk hymn, c. 1450; tr. Gerald Thorson, 1921–2001
 Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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REETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Glory to God, Glory in the Highest

The musical score is written on four staves, each with a treble clef. The lyrics are written below the notes. The first staff is labeled 'Leader' and the second 'All'. The third staff has 'Leader' above the first half and 'All' above the second half. The fourth staff has 'Leader' above both halves. The lyrics are: 'Glo-ry to God, glo-ry to God, glo-ry in the high-est!', 'To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!', and 'Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!'.

Leader
Glo-ry to God, glo-ry to God, glo-ry in the high-est!

All
Glo-ry to God, glo-ry to God, glo-ry in the high-est!

Leader All
To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!

Leader Leader
Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

PRAYER OF THE DAY

P: Let us pray. God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

FIRST READING: Acts 2:1-21

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.' "

L: The word of the Lord.

C: Thanks be to God.

PSALM 104:24-34, 35b

²⁴ How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures.

²⁵ **Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

²⁶ There go the ships to and fro, and Leviathan, which you made for the sport of it.

²⁷ **All of them look to you to give them their food | in due season.**

²⁸ You give it to them; they gather it; you open your hand, and they are filled with good things.

²⁹ **When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.**

³⁰ You send forth your Spirit, and they are created; and so you renew the face of the earth.

³¹ **May the glory of the LORD endure forever; O LORD, rejoice in all your works.**

³² You look at the earth and it trembles; you touch the mountains and they smoke.

³³ **I will sing to the LORD as long as I live; I will praise my God while I have my being.**

³⁴ May these words of mine please God. I will rejoice in the LORD.

^{35b} **Bless the LORD, O my soul. Hallelujah!**

SECOND READING: Romans 8:14-17

¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

L: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION- WOV (Blue Book)- 612

Halle, Halle, Hallelujah



GOSPEL: John 14:8-17 [25-27]

P: The Holy Gospel according to St. John, the fourteenth chapter.

C: Glory to you, O Lord.

⁸ Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.

¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵ [“I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”]

P: The Gospel of the Lord

C: Praise to you, O Christ.

CHILDREN’S MESSAGE

SERMON

HYMN OF THE DAY: *Breathe On Me Breath of God - LBW (Green) – 488*

Please rise, in body or spirit, as we lift our hearts and voices together in song.

Breathe on Me, Breath of God

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) on a single staff. The key signature is one sharp (F#), and the time signature is common time (C). The melody is simple and hymn-like, with a final cadence. The lyrics are printed below the staff, with each line of music corresponding to a line of text.

1 Breathe on me, breath of God; fill me with life a - new,
2 Breathe on me, breath of God, un - til my heart is pure,
3 Breathe on me, breath of God; so shall I nev - er die,
that I may love all that you love and do what you would do.
un - til with you I will one will to do and to en - dure.
but live with you the per - fect life of your e - ter - ni - ty.

Text: Edwin Hatch, 1835–1889
Music: DURHAM, Aaron Williams, 1731–1776

NICENE CREED

A: Lets us confess our faith in the words of the Nicene Creed,

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

A: We pray for the church. Continue to inspire our sharing of the gospel and equip us to tear down the barriers we have erected. Make our welcome expansive, intentional, and open to loving challenge. Hear us, O God.

C: Your mercy is great.

A: We pray for creation. Allow fire to burn safely in habitats where it's needed and quench flames when they threaten to run wild. Protect forests, prairies, and grasslands from

destruction by natural forces or human misdeeds. Safeguard firefighters and rescuers in their dangerous work. Hear us, O God.

C: Your mercy is great.

A: We pray for courts and legislatures. Write your commandments on our hearts, and inspire all who govern to lead with love over retribution. Unite judges, lawyers, and systems of justice in a desire for reconciliation. Hear us, O God.

C: Your mercy is great.

A: We pray for the sick in body, mind, or spirit (*especially*). Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need. Hear us, O God.

C: Your mercy is great.

A: We pray for this congregation (*especially those affirming their baptism this day*). Raise up in us a deep desire to live out our baptismal promises and to support those of all ages in our shared journey of faith. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

A: We offer thanks for the faithful departed who now rest in you. Let their lives encourage our own daily living. Console us with the promise of eternal life. Hear us, O God.

C: Your mercy is great.

A: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C: Amen.

PASSING THE PEACE

P: The Peace of the Lord be with you always!

C: And also, with you.

P: Let us share a sign of peace with one another.

OFFERING

Here at Holy Spirit Lutheran Church, there are many ways you are able to give. Our ushers will pass around an offering plate, in which you can place your weekly offering. If you are attending worship online or you simply wish to give online, you may do so by visiting our website, hslceldersburgmd.org/give. We give thanks to God for the ways you continually offer your time, talent, and treasure for the sake of God and neighbor in our ministry. Please rise, in body or spirit.

OFFERTORY HYMN

We lift our voices, we lift our hands, we lift our lives up to You: We are an offering. Lord, use our voices, Lord, use our hands. Lord use our lives, they are Yours. We are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering; we are an offering.

OFFERING PRAYER

P: Let us pray together. Risen One,

C: You have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Blessed are you, O God of the universe.

Your mercy is everlasting
and your faithfulness endures from age to age.

P: You formed the earth from chaos;
you encircled the globe with air;

you created fire for warmth and light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

P: That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

P: Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.

C: Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray the prayer our Lord Jesus taught us, in the language of our hearts:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the table of grace. Receive the gift of new life.

C: Amen.

Please be seated.

COMMUNION HYMN

Lamb of God, you take away the sin of the world; have mercy on us, have mercy on us, have mercy.

Lamb of God, you take away the sin of the world; have mercy on us, have mercy on us, have mercy.

Lamb of God, you take away the sin of the world; grant us peace.

Please come forward at the direction of the ushers.

SONG DURING COMMUNION

After all have communed, please rise, in body or spirit.

COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ bless us and keep us in God's grace, from now and until life everlasting.

C: Amen.

POST-COMMUNION PRAYER

A: Let us pray,

O God, our life, our strength, our food: we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body alive in the world, that more and more we will give you praise and serve you, by serving our neighbors, through Jesus Christ, our Savior and Lord.

C: Amen.

BLESSING

P: You are exactly who God created you to be. Created in Christ Jesus for good works. Created and called holy. Created and called beloved. Now go forth into the world in peace and be of good courage. Hold fast to that which is good. Render to no one an evil thing for an evil thing. Strengthen the fainthearted. Support the weak. Help the afflicted. Show Christ's love to everyone and let the blessing of almighty God, the Father, the +Son, and the Holy Spirit, be among you and remain with you now and forever.

C: Amen.

SENDING HYMN: *O Spirit of Life – WOV (Blue) - 680, vs. 1, 3, 4*

O Spirit of Life

1 O Spir - it of life, O Spir - it of God,
 2 O Spir - it of life, O Spir - it of God,
 3 O Spir - it of life, O Spir - it of God,
 4 O Spir - it of life, O Spir - it of God,
 in ev - 'ry need you bring us aid,
 in - crease our faith in our dear Lord;
 make us to love in your sa - cred word;
 en - light - en us by that same word;
 pro - ceed - ing forth from God's great throne,
 un - less your grace the of pow'r should give,
 the ho - ly flame of the love im - part,
 teach us to know God's ra - diant love,
 from God, the Fa - ther and the Son;
 none can be - lieve in Christ and live;
 that char - i - ty may warm each heart;
 lead us to Christ who reigns a - bove;
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.

Text: Johann Niedling, 1602–1668; tr. John C. Mattes, 1876–1948
 Music: O HEILIGER GEIST, *Geistliche Kirchengesäng*, 1623

DISMISSAL

P: Alleluia, Christ is risen!

C: He is risen indeed, Alleluia!

A: Our purpose is to love God,

C: And bring people into a growing relationship with Jesus and his church.

“We all serve as ministers in the mission of the Church.”

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ACTIVITIES AT HOLY SPIRIT LUTHERAN CHURCH:

Sunday (06/08) 9:30 am – Sunday Morning Worship w/Communion

After service: Volunteer & Christian Education Appreciation Luncheon

Sunday (06/15) 9:30 am – Sunday Morning Worship w/Communion

Please contact Vicar Tom via email at HSLC.pastor@comcast.net if you would like to meet, have any questions, or for any pastoral emergencies.

Volunteers

	<i>THIS WEEK (06-8-2025)</i>	<i>NEXT WEEK (06-15-2025)</i>
Greeters	Cara Krol Abby Palmer	Linda Larson Henry Kallemyn
Ushers	John Foelber Luke Foelber	Cara Krol Lilly Kallemyn
Acolyte	Henry Kallemyn	Abby Palmer
Assisting Minister	Lily Kallemyn	Krissy Kallemyn
Communion Assistant	Krissy Kallemyn	Krissy Kallemyn
Lector	Megan Foelber	Laura Blum
Altar Care	Linda Larson	Lorraine Markosky

SUMMER SERVICE INFORMATION

From Vicar Tom:

Here you'll find a copy of the new Lamb of God for next week's service. (June 15).

Lamb of God

MASS OF GLORY
BOB HURD

Lamb of God, you take a-way the sins of the world,

have mer - cy on us; have mer - cy on us.

grant us peace; grant us peace.

We're going to try it out this week before service!

Next week, in this same spot, you'll find the new Sanctus, or "Holy, Holy, Holy" for us to try before service.

As a part of my internship, I was challenged to find a project which would engage the congregation in a way that would be helpful for the life of the church.

To this end, I prayed and discerned that revitalizing our Sunday Worship for the Summer season would not only fit well for my Internship project, but also serve the congregation's needs, as we seek new ways to engage in worship of our God.

It is my hope and prayer that all of us will find these new musical pieces inspirational and engaging!

With all my love and prayers,
Vicar Tom.