

# **Holy Spirit Lutheran Church**

**Fifth Sunday in Lent**

**March 22, 2026**

**Rev. Susan Beck, Community of St. Dysmas**

*A congregation of the Evangelical Lutheran Church in America*

*2205 Old Liberty Road, Eldersburg, MD 21784*

*HSLC Website –[www.hslceldersburgmd.org](http://www.hslceldersburgmd.org)*



***We extend the warmest welcome*** to all worshipping with us today. Whether this is your first time worshipping with us, you haven't been in a while, or you are here regularly; *we are so glad you are here!* If this is your first time with us, we ask that you sign our Friendship Book, so that we might pray with/for you, get to know you better, and check-in with you from time to time.

***Holy Communion is open to all.*** In this church, we preach, teach, and confess that this is the table of Jesus, and it is Jesus who invites you to His table. You need not be a member of this church, or any other church; anyone who desires a deeper walk with Christ is invited. The ushers will direct you to proceed up the center aisle. You are invited to take an empty, individual cup from the silver tray near the baptismal font, and *red wine*, the blood of Christ, will be poured for you at the altar rail. You will also find *red grape juice*, the blood of Christ, in sealed individual cups in that same tray. As you come to the altar rail, you may stand or kneel as you are able, and the minister will place bread, the body of Christ, in your hand. If you are in need of a gluten free host, please let the minister know. If you prefer not to receive the Communion elements, Jesus still invites you into His Holy Communion; at the altar rail you may fold your arms, and the minister will pray with and bless you.

## WELCOMING MUSIC

## ANNOUNCEMENTS

## LIGHTING OF THE CANDLES

*Let us prepare our hearts and minds for worship.*

## CONFESSION AND FORGIVENESS

*Please rise, in body or spirit.*

P: The act of confessing our sin is not simply a recitation of our faults and wrongs, but also an opportunity to receive God's mercy and share in that abundant grace. As we remain dedicated to the disciplines of Lent, we also remain confident of God's love for us. Let us confess our sin. (*We pause for reflection*)

P: Compassionate One,

**C: You are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering one's home. In † Christ your sins are forgiven. You have a place in God's house forever.

**C: Amen.**

**GATHERING HYMN: *Lord, Whose Love in Humble Service – LBW (Green) – 423.***

# Lord, Whose Love in Humble Service

423

F B $\flat$  Am $^7$  Dm F B $\flat$  F

1 Lord, whose love in hum-ble ser - vice Bore the weight of hu - man need,  
 2 Still your chil - dren wan - der home - less; Still the hun - gry cry for bread;  
 3 As we wor - ship, grant us vi - sion, Till your love's re - veal - ing light

F B $\flat$  Am $^7$  Dm F B $\flat$  F

Who up - on the cross, for - sak - en, Worked your mer - cy's per - fect deed:  
 Still the cap - tives long for free - dom; Still in grief we mourn our dead.  
 In its height and depth and great - ness Dawns up - on our quick - ened sight,

F C Dm C Dm B $\flat$  maj $^7$

We, your ser - vants, bring the wor - ship Not of voice a - lone, but heart;  
 As you, Lord, in deep com - pas - sion Healed the sick and freed the soul,  
 Mak - ing known the needs and bur - dens Your com - pas - sion bids us bear,

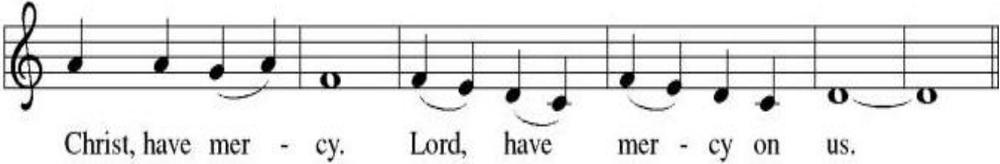
C Dm B $\flat$  F Gm $^7$  Am Gm $^7$  F

Con - se - crat - ing to your pur - pose Ev - 'ry gift which you im - part.  
 By your Spir - it send your pow - er To our world to make it whole.  
 Stir - ring us to ar - dent ser - vice, Your a - bun - dant life to share.

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

**KYRIE:** *Our Cantor will sing the verse twice, then the congregation will join for the third and final time.*



**PRAYER OF THE DAY**

P: Let us pray. Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C:**

**Amen.**

*Please be seated.*

**FIRST READING: Ezekiel 37:1-14**

<sup>1</sup> The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup> Then he said to me, "Prophesy to these bones and say to them: O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup> So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no

breath in them. <sup>9</sup> Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup> Therefore prophecy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The word of the Lord.

**C: Thanks be to God.**

### **PSALM: PSALM 130**

<sup>1</sup> Out of the depths I cry to you, O LORD;

<sup>2</sup> **O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

<sup>3</sup> If you were to keep watch over sins, O LORD, who could stand?

<sup>4</sup> **Yet with you is forgiveness, in order that you may be feared.**

<sup>5</sup> I wait for you, O LORD; my soul waits; in your word is my hope.

<sup>6</sup> **My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

<sup>7</sup> O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

<sup>8</sup> **For the LORD shall redeem Israel from all their sins.**

### **SECOND READING: Romans 8:6-11**

<sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it

cannot,<sup>8</sup> and those who are in the flesh cannot please God.

<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.<sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness.<sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The word of the Lord.

**C: Thanks be to God.**

## GOSPEL ACCLAMATION

*Please rise, in body or spirit.*

Praise and hon - or to you, O Lord

Je - sus Christ.

## GOSPEL: John 11:1-45

P: The Holy Gospel according to St. John, the eleventh chapter.

**C: Glory to you, O Lord.**

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may

be glorified through it.”<sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus,<sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, “Let us go to Judea again.”<sup>8</sup> The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?”<sup>9</sup> Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world.<sup>10</sup> But those who walk at night stumble because the light is not in them.”<sup>11</sup> After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”<sup>12</sup> The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”<sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.<sup>14</sup> Then Jesus told them plainly, “Lazarus is dead.<sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him.”<sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days.<sup>18</sup> Now Bethany was near Jerusalem, some two miles away,<sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother.<sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.<sup>21</sup> Martha said to Jesus, “Lord, if you had been here, my brother would not have died.<sup>22</sup> But even now I know that God will give you whatever you ask of him.”<sup>23</sup> Jesus said to her, “Your brother will rise again.”<sup>24</sup> Martha said to him, “I know that he will rise again in the resurrection on the last day.”<sup>25</sup> Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,<sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?”<sup>27</sup> She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.”<sup>29</sup> And when she heard it, she got up quickly and went to him.<sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him.<sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.

<sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”

<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”

<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*Please be seated.*

## **CHILDREN’S MESSAGE**

### **SERMON**

*After the sermon, please rise, in body or spirit, as we lift our hearts and voices together in song.*

**HYMN OF THE DAY: *What Wondrous Love is This – LBW (Green) – 385, vers. 1, 2, & 4.***

## What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink - ing down, sink - ing down, when  
3 To God and to the Lamb I will sing, I will sing; to  
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this  
I was sink - ing down, sink - ing down, when I was sink - ing down  
God and to the Lamb I will sing; to God and to the Lamb,  
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my  
be - neath God's righ-teous frown, Christ laid a - side his crown for my  
who is the great I AM, while mil - lions join the theme, I will  
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?  
soul, for my soul, Christ laid a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme, I will sing.  
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.  
Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

## APOSTLES' CREED

A: Lets us confess our faith in the words of the Apostles' Creed,  
**C: We believe in God, the Father almighty, creator of heaven and earth. We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

A: We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

**C: Your mercy is great.**

A: We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives (*local places in nature may be named*). Hear us, O God.

**C: Your mercy is great.**

A: We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

**C: Your mercy is great.**

A: We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick (*especially*). Hear us, O God.

**C: Your mercy is great.**

A: We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized (*especially*). Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

**C: Your mercy is great.**

*Here other intercessions may be offered.*

A: We offer our thanksgiving for (Jonathan Edwards and ) all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

**C: Your mercy is great.**

A: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C: Amen.**

## PASSING THE PEACE

**P:** The Peace of the Lord be with you always!

**C: And also, with you.**

**P:** Let us share a sign of peace with one another.

## **OFFERING**

*Here at Holy Spirit Lutheran Church, there are many ways you are able to give. Our ushers will pass around an offering plate, in which you can place your weekly offering. If you are attending worship online or you simply wish to give online, you may do so by visiting our website, [hsceldersburgmd.org/give](https://hsceldersburgmd.org/give). This week, special envelopes are provided for donations to the Community of St. Dismas Prison Ministry. We give thanks to God for the ways you continually offer your time, talent, and treasure for the sake of God and neighbor in Eldersburg.*

*Please rise, in body or spirit.*

## **OFFERTORY HYMN**

**C: We lift our voices, we lift our hands, we lift our lives up to You:  
We are an offering. Lord, use our voices, Lord, use our hands. Lord  
use our lives, they are Yours. We are an offering; we are an offering.**

## **OFFERING PRAYER**

P. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **C: Amen.**

## **THE GREAT THANKSGIVING**

**P:** The Lord be with you.

**C: And also with you.**

**P:** Lift up your hearts.

**C: We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## **PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord,  
 Lord God of pow'r and might, heav-en and earth are  
 full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed, bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER & WORDS OF INSTITUTION**

P: Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

P: Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence.

**C: Amen, come Holy Spirit.**

P: All blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

**C: Amen.**

## **THE LORD'S PRAYER**

P: Gathered into one by the Holy Spirit, let us pray the prayer our Lord Jesus taught us, in the language of our hearts:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

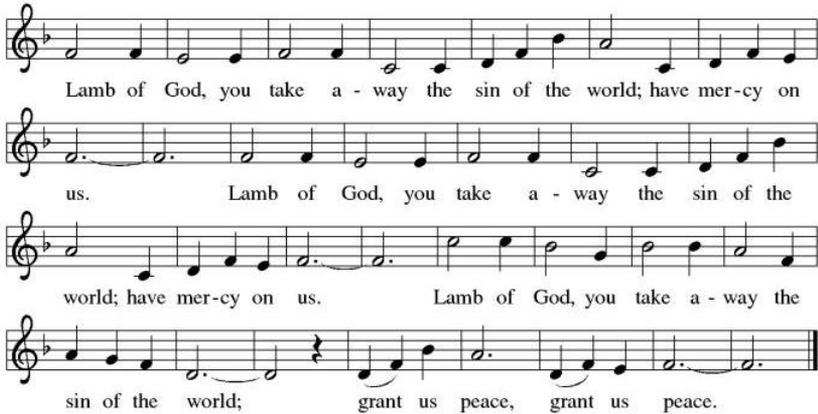
## **INVITATION TO COMMUNION**

P: Jesus invites you. Jesus welcomes you. All are invited. All are welcome. Come taste and see that the Lord is good! **C: Amen.**

*Please be seated.*

## COMMUNION HYMN : Lamb of God

### Lamb of God



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948  
Music © 1995 Augsburg Fortress.

*Please come forward at the direction of the ushers. After all have communed, please rise, in body or spirit.*

## COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ bless and keep us in God's grace, from now, and until life everlasting, **C: Amen.**

## POST-COMMUNION PRAYER

A: Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **C: Amen.**

## BLESSING

P: You are exactly who God created you to be. Created in Christ Jesus for good works. Created and called holy. Created and called beloved. Now go forth into the world in peace and be of good courage. Hold fast to that which is good. Render to no one an evil thing for an evil thing. Strengthen the fainthearted. Support the weak. Help the afflicted. Show Christ's love to everyone; and the blessing of almighty God, the Father, the +Son, and the Holy Spirit, be among you and remain with you now and forever. **C: Amen**

**SENDING HYMN: *Oh, for a Thousand Tongues to Sing – LBW (Green) – 559.***

**Oh, for a Thousand Tongues to Sing**



1 Oh, for a thou-sand tongues to sing my great re-deem-er's praise,  
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
 3 The name of Je-sus charms our fears and bids our sor-rows cease,  
 4 He breaks the pow'r of can-celed sin; he sets the pris-'ner free.  
 5 To God all glor-y, praise, and love be now and ev-er giv'n



the glo-ries of my God and king, the tri-umphs of his grace!  
 to spread through all the earth a-broad the hon-ors of your name.  
 sings mu-sic in the sin-ner's ears, brings life and health and peace.  
 His blood can make the foul-est clean; his blood a-vails for me.  
 by saints be-low and saints a-bove, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
 Music: AZMON, Carl G. Gläser, 1784–1829

**DISMISSAL**

**A:** Go in peace. Serve the Lord.

**C:** Thanks be to God.

**A:** Our purpose is to love God,

**C:** And bring people into a growing relationship with Jesus and his church.

***We all serve as ministers in the mission of the church.*** From

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**UPCOMING EVENTS AT HOLY SPIRIT LUTHERAN CHURCH:**

- Sunday (03/22) 9:30am – Sunday School
- 11:00am – Worship w/Holy Communion
- Thursday (03/26) 6:00pm – Snacks and Scripture (HSLC)
- Thursday (03/26) 7:00pm – Choir Practice for Easter Sunday anthem

**Please contact Pastor Tom** by email at [HSLC.pastor@comcast.net](mailto:HSLC.pastor@comcast.net) if you would like to meet, have any questions, or for any pastoral emergencies.

**Volunteers**

	<i><b>THIS WEEK (03-22-26)</b></i>	<i><b>NEXT WEEK (03-29-2026)</b></i>
Greeters	Willow T.	Kim N.
Ushers	Dave L. John F.	Mark P. Rob T.
Acolyte	Abby Pal.	Willow T.
Assisting Minister	Lily K.	Holly deB.
Communion Assistant	Heather T.	Holly deB.
Lector	Megan F.	Claire P.
Altar Care	Holly deB.	Lorraine M.
Fellowship/Coffee	Brecker	Long

# You're Invited!



**Holy Spirit Lutheran**  
2205 Old Liberty Road,  
Eldersburg, MD 21784

**Shepherd Of the Glen Lutheran**  
14551 Burntwoods Road,  
Glenwood, MD 21738

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**Palm Sunday, March 29<sup>th</sup>**  
11am, @HSLC

**Palm Sunday, March 29<sup>th</sup>**  
9am, @SOTG

**Maundy Thursday (Agape Meal)**  
April 2<sup>nd</sup>, 6:30pm @HSLC

**Good Friday, April 3<sup>rd</sup>**  
2pm & 5pm, @HSLC

**Good Friday, April 3<sup>rd</sup>**  
7pm, @SOTG

**Easter Sunday, April 5<sup>th</sup>**  
11am, @HSLC

**Easter Sunday, April 5<sup>th</sup>**  
9am, @SOTG